

FEDERAL PUBLIC SERVICE COMMISSION

UAN: 051-111-000-248

E-Mail Address: fpssc@fpssc.gov.pk

Website: www.fpssc.gov.pk

FAX: 051-9203410

Phone No. 051-9205075 Ext. 385, 377,236,243,241 & 298

Islamabad, Thursday the 31st January, 2019

Consolidated Advertisement No. 2/2019

Intending candidates may apply on-line upto **18th February, 2019** for the following vacancies. Also visit FPSC's website for details mentioned in the General Instructions to the candidates.

25. Case No.F.4-2/2019-R (2/2019). **JUNIOR SCIENTIFIC OFFICER (BS-16), PERMANENT, ARMED FORCES INSTITUTE OF PATHOLOGY, (GHQ MEDICAL DIRECTORATE) MINISTRY OF DEFENCE.** **MINIMUM QUALIFICATION/ EXPERIENCE:** Second Class or Grade 'C' M.Sc. Degree in Chemistry/ Biochemistry/ Microbiology or equivalent qualification from a University recognized by the Higher Education Commission. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES = THREE (3).** **DOMICILE/QUOTA:** Merit = One and Punjab= Two. (Both male and female candidates are eligible).

Closing date.....18.2.2019

26. Case No. F.4-8/2019-R (2/2019). **JUNIOR SCIENTIFIC OFFICER (BS-17), PERMANENT, PAKISTAN NAVY, MINISTRY OF DEFENCE.** **MINIMUM QUALIFICATION/ EXPERIENCE:** Bachelor's Degree in Engineering in Electronics/ Chemical/ Electrical. OR (i) Second Class or Grade 'C' Master's Degree in Physics/ Chemistry/ Textile Chemistry/ Metallurgy. (ii) In case of Metallurgy knowledge of Ferrous and Non Ferrous materials and modern special technique. (iii) In case of Textile Chemistry two (2) years post qualification experience in Textile Chemistry. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES = THREE (3).** **DOMICILE/QUOTA:** Punjab=One, Sindh(Rural)= One and Khyber Pakhtunkhwa=One. (Both male and female candidates are eligible).

Note: Finally shortlisted candidates will be called for Psychological Assessment & Interview.

Closing date.....18.2.2019

27. Case No.F.4-20/2019-R (2/2019). **SCIENTIFIC OFFICER (BS-17), TEMPORARY, LIKELY TO CONTINUE FOR INDEFINITE PERIOD, NATIONAL VETERINARY LABORATORY, MINISTRY OF NATIONAL FOOD SECURITY & RESEARCH.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree in Pharmacology/Parasitology/ Bacteriology/Microbiology/Biochemistry/Epidemiology OR Second Class or Grade 'C' Bachelor's degree in Animal Husbandry/ Veterinary Sciences/DVM. OR B.Pharmacy. **MAXIMUM AGE:** 28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES =ONE (1).** **DOMICILE/QUOTA** Khyber Pakhtunkhwa. (Both male and female candidates are eligible).

Note: Registration with PVMC in case of Veterinarian/Animal Husbandry Graduate, required.

Closing date.....18.2.2019

28. Case No.F.4-27/2019-R (2/2019). **CHIEF/ JOINT ECONOMIC ADVISER/ ECONOMIC CONSULTANT (BS-20), TEMPORARY, LIKELY TO CONTINUE, ECONOMISTS GROUP, MINISTRY OF PLANNING, DEVELOPMENT AND REFORM. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree in Economics or equivalent qualifications in Economics from a recognized University. **EXPERIENCE:** Fifteen (15) years post qualification experience in Economic Research, Development Economics, International Economics and other fields of Planning and Development Like Project Analysis and Management, Public Finance, poverty, Economic Modeling and Measurement. **MAXIMUM AGE:** 50 years **plus five (5) years general relaxation in upper age limit. (Note: Age relaxation beyond the age of 55 years is neither admissible to Government Servants nor to other categories).** **NUMBER OF VACANCIES=ONE** (1). **DOMICILE/ QUOTA:** Punjab. (Both male and female candidates are eligible).
Note: (i) Length of experience shall be relaxable by four years in case of Ph.D and two years in case of M.Phil. (ii) The length of experience shall also be relaxable by the Competent Authority in respect of candidates found otherwise highly suitable.
Closing date.....18.2.2019
29. Case No.F.4-28/2019-R (2/2019). **PROGRAMMER (BS-17), TEMPORARY, LIKELY TO CONTINUE FOR AN INDEFINITE PERIOD, PAKISTAN METEOROLOGICAL DEPARTMENT, CABINET SECRETARIAT (AVIATION DIVISION). MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree in Computer Science/ Information Technology or equivalent qualification from a university recognized by HEC. OR Second Class or Grade 'C' Bachelor's Degree in Computer Science/ BIT (04 years duration) or equivalent from a University recognized by the HEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=ONE** (1). **DOMICILE/ QUOTA:** Punjab. (Both male and female candidates are eligible).
Closing date.....18.2.2019
30. Case No.F.4-29/2019-R (2/2019). **DEPUTY CHIEF (BS-19), TEMPORARY, LIKELY TO BECOME PERMANENT, WATER RESOURCES SECTION, MINISTRY OF PLANNING, DEVELOPMENT AND REFORM. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Bachelor's Degree or equivalent qualifications in Civil Engineering or Agricultural Engineering. **EXPERIENCE:** Ten (10) years post qualification experience of operation, maintenance, drainage or research or planning relating to irrigation, drainage or flood control works or similar matters. **MAXIMUM AGE:** 45 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=ONE** (1). **DOMICILE/ QUOTA:** Sindh(Rural). (Both male and female candidates are eligible).
Closing date.....18.2.2019
31. Case No.F.4-32/2019-R (2/2019). **ASSISTANT PROFESSOR (MATHEMATICS) (BS-18), PERMANENT, MILITARY COLLEGE JHELUM, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION / EXPERIENCE:** Ph.D Degree in the relevant subject and one (1) year post qualification teaching experience at College/ University level. OR M.Phil Degree in the relevant subject with three (3) years post qualification teaching experience at College/ University level. OR Second Class or Grade 'C' Master's Degree in the relevant subject from a University recognized by HEC with five (5) years post qualification teaching experience at College/ University level. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=ONE** (1). **DOMICILE/ QUOTA:** Sindh(Rural). (Both male and female candidates are eligible).
Closing date.....18.2.2019

32. Case No.F.4-33/2019-R (2/2019). **ASSISTANT PROFESSOR (FEMALE) (BS-18), PERMANENT, DIRECTORATE OF FEDERAL GOVERNMENT EDUCATIONAL INSTITUTIONS (CANTT/ GARRISON) COLLEGES, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/ EXPERIENCE:** Ph.D. Degree in the relevant subject with one (1) year post qualification teaching experience at College/ University level. OR M.Phil Degree in the relevant subject with three (3) years post-qualification teaching experience at College/ University level. OR Second Class or Grade ‘C’ Master’s Degree in the relevant subject with five (5) years post qualification teaching experience at College/ University level. **CATEGORIES:** (A) BIOLOGY=ONE, (B) COMPUTER SCIENCE=ONE, (C) ISLAMIYAT=ONE, (D) HEALTH & PHYSICAL EDUCATION=ONE AND (E) HISTORY=ONE. **AGE LIMIT:** 25-35 years (Maximum age for the candidates holding Ph.D. Degree shall be 38 years) **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES**=Five (5). **DOMICILE/ QUOTA:** Punjab (Minorities/Non-Muslims quota)=One, Sindh(Rural)=Two, Balochistan=One and GBFATA=One.

NOTE: - Candidates must clearly indicate in their application form the category (A) to (E) for which they apply. Separate online application and separate fee be paid for each category.

Closing date.....18.2.2019

33. Case No.F.4-34/2019-R (2/2019). **MEDICAL OFFICER (FEMALE) (BS-17 PLUS 25% SPECIAL PAY), PERMANENT, HEALTH DEPARTMENT, GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS AND GILGIT BALTISTAN. MINIMUM QUALIFICATION:** MBBS or equivalent qualification from a recognized University/ College by PMDC. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES**=ONE (1). **DOMICILE/ QUOTA:** Gilgit Baltistan (Minorities/Non-Muslims quota).

Closing date.....18.2.2019

34. Case No.F.4-36/2019-R (2/2019). **ASSISTANT ELECTRONICS ADVISER (BS-18), PERMANENT, MINISTRY OF SCIENCE & TECHNOLOGY. MINIMUM QUALIFICATION:** Second Class or Grade ‘C’ M.Sc. in Physics with specialization in Electrical/ Electronics or Equivalent qualification from a University recognized by HEC. OR Second Class or Grade ‘C’ B.E/ B.Sc. (Engineering) in Electrical/ Electronics/ Telecommunications/ Instrumentation/ Control System/ Power / Aerospace/ Avionics/ Mechatronics recognized by Pakistan Engineering Council (PEC). **EXPERIENCE:** Five (5) years post qualification experience in Research & Development/ Science & Technology Management. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES**=TWO (2). **DOMICILE/ QUOTA:** Punjab (Women quota)=One and Balochistan=One. (Against Balochistan domicile both male and female candidates are eligible).

Closing date.....18.2.2019

35. Case No.F.4-37/2019-R (2/2019). **DIRECTOR GENERAL (BS-20), PERMANENT, NATIONAL ARCHIVES OF PAKISTAN, CABINET DIVISION. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade ‘C’ Master’s Degree in Chemistry/History/Political Science/ Pakistan Studies from a recognized University. (ii) Two (2) publications in the field of Archives. (iii) Seventeen (17) years post qualification experience in a post in BS-17 and above OR equivalent including twelve (12) years experience in the Archives Management. **AGE LIMIT:** 37-45 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES**=ONE (1). **DOMICILE/ QUOTA:** Merit. (Both male and female candidates are eligible).

Closing date.....18.2.2019

36. Case No.F.4-38/2019-R (2/2019). **RESEARCH OFFICER (BS-17), TEMPORARY, LIKELY TO BECOME PERMANENT, INDUSTRIES & COMMERCE SECTION, MINISTRY OF PLANNING, DEVELOPMENT AND REFORM. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree or equivalent qualifications in any of the following subjects:- Economics (with Industrial Economics), Agricultural Economics, Physics, Chemistry, Mathematics, Mineral Science, Geology, Business Administration, Commerce and Accounting. OR Second Class or Grade 'C' Bachelor's Degree or equivalent qualifications in Production/ Mechanical/ Chemical/ Textile/ Electrical/ Mining Engineering. **MAXIMUM AGE:** 32 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES**=ONE (1). **DOMICILE/ QUOTA:** **Punjab.** (Both male and female candidates are eligible).
NOTE: - Upper age limit is relaxable by 10 years for disabled candidates on submission of disability certificate issued by the Competent Authority i.e. concerned Provincial Councils for Rehabilitation of Disabled Persons (PCRD).
Closing date.....18.2.2019
37. Case No.F.4-39/2019-R (2/2019). **ASSISTANT CHIEF (BS-18), TEMPORARY, LIKELY TO BECOME PERMANENT, HEALTH SECTION, MINISTRY OF PLANNING, DEVELOPMENT AND REFORM. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree or equivalent qualification in Health Planning, Nutrition Planning. OR M.B.B.S. or equivalent. **EXPERIENCE:** Three (3) years post qualification experience of work and/ or research relating to medicine, surgery or public health or in planning and development in these fields. **MAXIMUM AGE:** 35 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES**=ONE (1). **DOMICILE/ QUOTA:** **Balochistan.** (Both male and female candidates are eligible).
NOTE: - Upper age limit is relaxable by 10 years for disabled candidates on submission of disability certificate issued by the Competent Authority i.e. concerned Provincial Councils for Rehabilitation of Disabled Persons (PCRD).
Closing date.....18.2.2019
38. Case No.F.4-41/2019-R (2/2019). **ASSISTANT PRIVATE SECRETARY (BS-16), PERMANENT, FEDERAL INVESTIGATION AGENCY, MINISTRY OF INTERIOR. MINIMUM QUALIFICATION:** (i) Second Class or Grade 'C' Bachelor's degree from a University recognized by HEC. (ii) Minimum shorthand speed: 100 w.p.m. and typing speed: 50 w.p.m. (iii) Must be computer literate. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES**=SEVENTEEN (17). **DOMICILE/ QUOTA:** **Merit= Two, Punjab = Five (Open merit=Four and Women quota=One), Sindh(Rural)= Four (Open merit= Three and Women quota=One), Sindh(Urban)=One, Khyber Pakhtunkhwa= One, Balochistan= Two, GBFATA= One and AJK= One.** (Both male and female candidates are eligible).
Note: Computer literacy means proficiency in M.S Office (M.S Word, Power Point & Excel).
Closing date.....18.2.2019
39. Case No.F.4-42/2019-R (2/2019). **MEDICAL OFFICER (BS-17), PERMANENT, PAKISTAN POST OFFICE DEPARTMENT, MINISTRY OF POSTAL SERVICES. MINIMUM QUALIFICATION:** MBBS Degree. **AGE LIMIT:** 23-33 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES**=ONE (1). **DOMICILE/ QUOTA:** **Khyber Pakhtunkhwa.** (Both male and female candidates are eligible).
Note: Registration with PMDC required.
Closing date.....18.2.2019

40. Case No.F.4-43/2019-R (2/2019). **SENIOR LIBRARIAN (BS-18), PERMANENT, INTELLIGENCE BUREAU.** **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Master's Degree in Library Science/ Information Sciences or equivalent qualification from a University recognized by HEC. (ii) Five (5) years post qualification experience in BS-17 or equivalent in the relevant field. OR Second Class or Grade 'C' Bachelor's degree with Diploma in Library Science from a recognized University/ Institute. (ii) Eight (8) years post qualification experience in BS-17 or equivalent in the relevant field. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=ONE (1).** **DOMICILE/ QUOTA: Punjab.** (Both male and female candidates are eligible).
Note: Finally qualified shortlisted candidates will be called for Psychological Assessment & Interview.
Closing date.....18.2.2019

41. Case No.F.4-44/2019-R (2/2019). **INSPECTOR (TECH) (BS-16), PERMANENT, INTELLIGENCE BUREAU.** **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) B. Tech. in Electronics or equivalent in relevant subject from Government recognized Institute/ University. (ii) Two (2) years post qualification practical experience in the field of Electronics. OR Retired JCOs/ Retired Foreman of Corps of Signals with ten (10) years experience in the related field. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=ONE (1).** **DOMICILE/ QUOTA: Balochistan.** (Both male and female candidates are eligible).
Note: (i) To short list the candidates at first stage MCQs Screening Test shall be held. Thereafter subjective type Technical Proficiency test of 100 marks will be conducted for shortlisted candidates at the ratio of 1:8 (eight candidates per post) with qualifying standard of 50% marks.
(ii) Finally qualified shortlisted candidates will be called for Psychological Assessment & Interview.
Closing date.....18.2.2019

42. Case No.F.4-46/2019-R (2/2019). **DIRECTOR (BS-19), PERMANENT, INTELLIGENCE BUREAU.** **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Master's degree in Strategic Studies/ International Relations/ Sociology/ Political Science/ History/ Pakistan Studies/ Psychology/ Public Administration/ Economics/ Electronics or equivalent qualification from a University recognized by HEC. (ii) Twelve (12) years post qualification experience in BPS-17 and above in Government Department(s) including six (6) years experience in Intelligence functions. OR (i) Ph.D in Defence & Strategic Studies/ International Relations/ Political Science/ History/ Pakistan Studies from a University recognized by HEC. (ii) Eight (8) years post qualification experience in BPS-17 and above in Government Department(s) including three (3) years experience in Intelligence functions. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=TWO (2).** **DOMICILE/ QUOTA: Balochistan=One and Gilgit Baltistan=One.** (Both male and female candidates are eligible).
Note: Finally qualified shortlisted candidates will be called for Psychological Assessment & Interview.
Closing date.....18.2.2019

43. Case No.F.4-47/2019-R (2/2019). **ASSISTANT PRIVATE SECRETARY (BS-16), TEMPORARY, LIKELY TO BECOME PERMANENT, INTELLIGENCE BUREAU. MINIMUM QUALIFICATION** (i) Second Class or Grade 'C' Bachelor's degree from a University recognized by HEC. (ii) Minimum shorthand speed: 100 w.p.m. and typing speed: 50 w.p.m. (iii) Must be computer literate. **AGE LIMIT: 20-28 years plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=THREE (3). DOMICILE/ QUOTA: Balochistan= Two and Gilgit Baltistan= One.** (Both male and female candidates are eligible). **Note:** (i) Computer literacy means proficiency in M.S Office (M.S Word, Power Point & Excel). (ii) Finally qualified shortlisted candidates will be called for Psychological Assessment & Interview.
Closing date.....18.2.2019

44. Case No.F.4-48/2019-R (2/2019). **ASSISTANT DIRECTOR (BS-17), PERMANENT, INTELLIGENCE BUREAU. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree or equivalent. **AGE LIMIT: 21-30 years plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=TWENTY SIX (26). DOMICILE/ QUOTA: Balochistan = Eighteen (Open merit=Fifteen, Women quota=two and Minorities/ Non-Muslims quota= One), Gilgit Baltistan=Six (Open merit=Five and women quota=One) and AJK=Two.** (Both male and female candidates are eligible).
Note:
i) To short list the candidates at first stage MCQs Screening Test shall be held. Thereafter English subjective test of 100 marks will be conducted for shortlisted candidates at the ratio of 1:8 (eight candidates per post) with qualifying standard of 50% marks.
ii) Finally qualified shortlisted candidates will be called for Psychological Assessment & Interview.
Closing date.....18.2.2019

45. Case No.F.4-49/2019-R (2/2019). **DEPUTY DIRECTOR (BS-18), PERMANENT, INTELLIGENCE BUREAU. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Master's degree in Strategic Studies/ International Relations/ Sociology/ Political Science/ History/ Pakistan Studies/ Psychology/ Public Administration/ Economics/ Electronics or equivalent qualification from a University recognized by HEC. (ii) Five (5) years post qualification experience in BPS-17 and above in Government Department(s) including three (3) years experience in Intelligence functions. OR (i) M.Phil in Defence & Strategic Studies/ International Relations/ Political Science/ History/ Pakistan Studies. (ii) Three (3) years post qualification experience in BPS-17 and above in Government Department(s) including two (2) years experience in Intelligence functions. **AGE LIMIT: 25-35 years plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=FOURTEEN (14). DOMICILE/ QUOTA: Balochistan=Nine (Open merit=Eight and Women quota=One), Gilgit Baltistan= Four and AJK=One.** (Both male and female candidates are eligible).
Note: Finally qualified shortlisted candidates will be called for Psychological Assessment & Interview.
Closing date.....18.2.2019

46. Case No.F.4-51/2019-R (2/2019). **ASSISTANT CHIEF (BS-18), TEMPORARY, LIKELY TO BECOME PERMANENT, EDUCATION SECTION, MINISTRY OF PLANNING, DEVELOPMENT AND REFORM. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree or equivalent qualification in Education or Second Class or Grade 'C' Master's Degree or equivalent qualification in any discipline with Bachelor's Degree or equivalent qualifications in Education. **EXPERIENCE:** Three (3) years post qualification experience of work and/ or research relating to education or in planning or development of education. **MAXIMUM AGE:** 35 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=**ONE (1). **DOMICILE/ QUOTA:** Merit. (Both male and female candidates are eligible).
NOTE: - Upper age limit is relaxable by 10 years for disabled candidates on submission of disability certificate issued by the Competent Authority i.e. concerned Provincial Councils for Rehabilitation of Disabled Persons (PCRD).
Closing date.....18.2.2019
47. Case No.F.4-52/2019-R (2/2019). **RESEARCH OFFICER (POWER) (BS-17), TEMPORARY, LIKELY TO BECOME PERMANENT, ENERGY APPRAISAL AND PLAN FORMULATION SECTION, ENERGY WING, MINISTRY OF PLANNING, DEVELOPMENT AND REFORM. MINIMUM QUALIFICATION:** Bachelor's Degree of Engineering or equivalent qualifications in Electrical (Power). **MAXIMUM AGE:** 28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=**ONE (1). **DOMICILE/ QUOTA:** Sindh (Urban). (Both male and female candidates are eligible). **NOTE:** Additional increments upto a maximum of six increments may be allowed upon the recommendation of the FPSC.
Closing date.....18.2.2019
48. Case No.F.4-53/2019-R (2/2019). **DEMONSTRATOR (MALE) (BS-16), PERMANENT, FEDERAL GOVERNMENT EDUCATIONAL INSTITUTION (FGEI) (CANTTS/ GARRISONS), MINISTRY OF DEFENCE. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree in Physics/ Chemistry/ Biology. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=**THREE (3). **DOMICILE/ QUOTA:** Punjab=One, Sindh(Urban)=One and Balochistan =One.
Closing date.....18.2.2019
49. Case No.F.4-54/2019-R (2/2019). **DEMONSTRATOR (FEMALE) (BS-16), PERMANENT, FEDERAL GOVERNMENT EDUCATIONAL INSTITUTION (FGEI) (CANTTS/ GARRISONS), MINISTRY OF DEFENCE. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree in Physics/ Chemistry/ Biology. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=**ONE (1). **DOMICILE/ QUOTA:** Punjab.
Closing date.....18.2.2019
50. Case No.F.4-55/2019-R (2/2019). **LIBRARIAN (MALE) (BS-16), PERMANENT, FEDERAL GOVERNMENT EDUCATIONAL INSTITUTION (CANTTS/ GARRISONS) DIRECTORATE, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Bachelor's Degree with Diploma in Library Science. OR Bachelor of Library Science. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=**THREE (3). **DOMICILE/ QUOTA:** Punjab=Two and GBFATA=One.
Closing date.....18.2.2019

51. Case No.F.4-58/2019-R (2/2019). **MEDICAL OFFICER (MALE) (BS-17 PLUS 25% SPECIAL PAY), PERMANENT, HEALTH DEPARTMENT, GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS AND GILGIT BALTISTAN. MINIMUM QUALIFICATION: MBBS or equivalent qualification from a recognized University/ College by PMDC. AGE LIMIT: 22-28 years plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=Five (5). DOMICILE/ QUOTA: Gilgit Baltistan. (Minorities/Non-Muslims quota).**

Closing date.....18.2.2019

52. Case No.F.4-59/2019-R (2/2019) **SENIOR AUDITOR (BS-16), TEMPORARY, LIKELY TO BECOME PERMANENT, PAKISTAN MILITARY ACCOUNTS DEPARTMENT, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/EXPERIENCE: Second Class or Grade ‘C’ Bachelor’s Degree in Business Administration (Finance/Accounting)/ Commerce/ Economics/ Statistics/ Mathematics or equivalent from a University recognized by HEC. OR ICMA Operational Level Certificate from ICMA after Graduation. AGE LIMIT: 20-28 years plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=ONE THOUSAND & SEVEN (1007). DOMICILE/ QUOTA: Merit= Seventy two, Punjab=Five hundred and four (Open merit =Four hundred and twenty seven, Women quota= Fifty two and Minorities/Non-Muslims quota= Twenty five), Sindh (Rural)=One hundred and eleven (Open merit=Ninety four, Women quota=Eleven and Minorities/ Non-Muslims quota=Six), Sindh(Urban)=Eighty one (Open merit = Sixty nine, Women quota= Seven and Minorities/Non-Muslims quota= Five), Khyber Pakhtunkhwa=One hundred and thirteen (Open merit =Ninety six, Women quota= Eleven and Minorities/Non-Muslims quota= Six), Balochistan=Sixty four (Open merit =Fifty three, Women quota= Seven and Minorities/Non-Muslims quota= Four), GBFATA=Forty (Open merit =Thirty Four, Women quota= Three and Minorities/Non-Muslims quota= Three) and AJK=Twenty two (Open merit =Eighteen, Women quota= Two and Minorities/Non-Muslims quota= Two). (Both male and female candidates are eligible).**

Closing date.....18.2.2019

53. Case No.F.4-61/2019-R (2/2019) **DATA CONTROL OFFICER (BS-16), TEMPORARY, LIKELY TO BECOME PERMANENT, PAKISTAN MILITARY ACCOUNTS DEPARTMENT, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/EXPERIENCE: Second Class or Grade ‘C’ Master’s Degree in Computer Science/ Information Technology or equivalent from a University recognized by the Higher Education Commission. OR (i) Second Class or Grade ‘C’ Bachelor’s degree in Mathematics/ Statistics/ physics or equivalent with one (1) year post graduate diploma in Computer Science from an Institute/ University recognized by the Higher Education Commission. OR Second Class or Grade ‘C’ Bachelor’s degree in Computer Science/ Information Technology or equivalent from a University recognized by the Higher Education Commission. (ii) Two (2) years post qualification experience in Computer Operation. AGE LIMIT: 20-28 years plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=NINE (9). DOMICILE/ QUOTA: Merit= One, Punjab=Four, Sindh (Rural)=One, Sindh(Urban)=One, Khyber Pakhtunkhwa=One and Balochistan=One. (Both male and female candidates are eligible).**

Closing date.....18.2.2019

IMPORTANT INSTRUCTIONS FOR SUBMISSION OF APPLICATIONS

1.	<p><u>Observance of General Instructions:</u></p> <p>In all cases eligibility of the candidates shall be determined as per Commission's policy laid down in General Instructions displayed at FPSC's Website. Candidates are advised to go through the said General Instructions to update themselves before applying.</p>
2.	<p><u>Procedure to apply:</u></p> <p>(i) All applications must be submitted online through FPSC's website www.fpsc.gov.pk.</p> <p>(ii) Candidates may edit on-line applications only once within the closing date in order to rectify any error/ omission etc.</p> <p>(iii) Information claimed in on-line application form will be treated as final.</p> <p>(iv) Subsequent claims of experience, earlier not given in on-line form, are considered afterthought and an attempt to become eligible. Such subsequent claims shall not be accepted.</p> <p>(v) Detailed General Instructions/ guidelines to apply online are available on the website.</p> <p>(vi) No hardcopy of online application is required from the applicants.</p> <p>(vii) Those applicants who do not have access to internet facility, are allowed to submit their applications <u>on or before the closing date</u>, addressed to Secretary FPSC on <u>plain paper</u> giving detailed particulars in the light of prescribed conditions for the post applied for, intimating difficulties in submission of online applications. Such applications will be accepted subject to approval of the Commission.</p>
3.	<p><u>Application Fee:</u></p> <p>(i) The rate of fee for various posts is:- BS-16 & 17 = Rs. 300/- ; BS 18= Rs. 750/- ; BS-19 = Rs. 1200/- ; BS-20 and above= Rs. 1500/-</p> <p>(ii) The fee may be deposited on or before the closing date in the nearest Government treasury or in a branch of National Bank of Pakistan or in a State treasury authorized to transact business on behalf of Government under head <u>"C02101-ORGANS OF STATE EXAMINATION FEE REALIZED BY FPSC"</u>. Bank draft / Cheque/ Postal Order is not acceptable</p> <p>(iii) Original T.R may be preserved and provided to the supervisory staff at the time of test/ examination at the Center given in Admission Certificates. Photocopy or Bank Scroll is not acceptable.</p> <p>(iv) T.R may not be sent to FPSC in advance but provided at the time of test/ exam or when asked for.</p>
4.	<p><u>Relaxation in Upper Age Limit:</u></p> <p>Maximum age limit as prescribed under the Recruitment Rules shall be relaxed in pursuance of initial Appointment to Civil Posts (Relaxation of Upper Age Limit) Rules, 1993 (as amended from time to time). The detail is given at para-6 of General Instructions available at FPSC's website www.fpsc.gov.pk</p>
5.	<p><u>Shortlisting criteria for interview:</u></p> <p>The candidates will be shortlisted for interview as per policy of the Commission contained in para -16 (A,B&C) of General Instructions.</p>

6.	<p><u>Documents required from the candidates:</u></p> <p>(i) After the test/ exam, on the basis of results, the candidates who are on higher merit positions in respective quota would be asked to furnish the attested copies of requisite documents viz: two photographs, Matric, Intermediate certificates, Bachelor's, Master's, M.Phil, Ph.D Degrees, CNIC, Experience Certificate (where required) showing nature of job/ detailed job description issued by an authorized officer of the Ministry/Division/Department concerned, Domicile Certificate, Departmental Permission Certificate (in case of government servant) as well as Original TR (in non-test cases) etc. <u>within 15 days of the Notice from FPSC by post, SMS and E-mail.</u></p> <p>(ii) Wherever an equivalence of the required degree is to be claimed by a candidate, an equivalence certificate issued by HEC may be furnished to FPSC to authenticate the claim.</p> <p>(iii) Experience from Firms/ Companies/ Institutions/ Organizations/ Banks/ NGOs etc., will be accepted if these are well known nationally or internationally, have appropriately been registered/ incorporated with concerned government department/ institution for doing business, maintain office (s) and have proper registration number/ Reference number, where applicable.</p> <p>(iv) The candidates who fail to furnish the requisite documents within <u>stipulated time or furnish incorrect/incomplete information, their candidature shall be liable to rejection.</u> Therefore, they are advised to keep their documents ready for submission to FPSC by the due date.</p> <p>(v) From requisition of documents it should not be presumed that the candidate has been shortlisted for interview as his/her eligibility is to be determined in view of documents and merit position.</p>
7.	Eligibility of the candidates in all respects shall be reckoned upto the closing date.
8.	<p><u>Admission Certificate:</u></p> <p>Admission Certificate for Screening (MCQ's Test) for, BS-16 & 17 posts and Written (Descriptive Test) for BS-18 & above posts, will be placed on the website of FPSC i.e. www.fpsc.gov.pk on 31st May, 2019. Candidates are advised to frequently visit this website for the updates. They will be intimated through SMS as well. However, no information in this regard shall be sent through post.</p>
9.	<p><u>Conduct of Test:</u></p> <p>(i) It will be mandatory for the candidates to bring original CNIC, Treasury Receipt and downloaded copy of Admission Certificate at the time of Screening/ Written Test.</p> <p>(ii) Without original Treasury Receipt candidates would not be allowed entry in the Examination Hall. Photocopy of T.R/ Bank Scroll would not be accepted. Candidates are advised to preserve the original T.R so as to avoid any inconvenience at the time of entry in the Examination Halls.</p> <p>(iii) The Screening (MCQ)/Written (Descriptive) Test for Consolidated Advt. No. 2/2019 will tentatively be held from 16th June, 2019 onwards. Such tests can however be conducted earlier also in case of limited number of candidates.</p> <p>(iv) For the post of Assistant Private Secretary (BS-16), candidates will be called for Test at Islamabad, Lahore, Karachi, Peshawar and Quetta centers only, if sufficient number of candidates at each center are available. Only those who qualify the Typing Test will be allowed to appear in Shorthand & Computer literacy tests.</p>
10.	<u>Change of Centre:</u> No request for change of centre shall be entertained.
11.	<u>Closing Date</u> for submission of applications is <u>Monday, 18th February, 2019.</u>

RAMIZ AHMAD
DIRECTOR GENERAL (RECTT.)
FEDERAL PUBLIC SERVICE COMMISSION